

## 2020 DISTRICT PHOTOGRAPH ID FORMS

\*\*Cut apart and attach to the back of each photo entry (Make copies if necessary)\*\*

**NOTE:** Due to new CFWC rules, the Photography Contests will be privately judged on Tuesday, February 11. Photographs must be submitted by Feb 11 or they will not be judged. Delivery options:

- January 10** @ OD Council Meeting, Phoenix Club, 1340 S. Sanderson Ave, Anaheim  
**February 8** @ OD Quartermania Fundraiser, Garden Grove WC, 9501 Chapman Ave  
**February 11** @ Garden Grove WC, 9501 Chapman Ave (by 8:30 a.m.)

DISTRICT ORANGE CLUB \_\_\_\_\_  
Member \_\_\_\_\_  
Address \_\_\_\_\_ Telephone Number \_\_\_\_\_  
Category \_\_\_\_\_  
Brief description of photo \_\_\_\_\_

I will not hold GFWC/CFWC, District or Clubs responsible for my entry.

\_\_\_\_\_  
Signature of Photographer

-----  
DISTRICT ORANGE CLUB \_\_\_\_\_  
Member \_\_\_\_\_  
Address \_\_\_\_\_ Telephone Number \_\_\_\_\_  
Category \_\_\_\_\_  
Brief description of photo \_\_\_\_\_

I will not hold GFWC/CFWC, District or Clubs responsible for my entry.

\_\_\_\_\_  
Signature of Photographer

-----  
DISTRICT ORANGE CLUB \_\_\_\_\_  
Member \_\_\_\_\_  
Address \_\_\_\_\_ Telephone Number \_\_\_\_\_  
Category \_\_\_\_\_  
Brief description of photo \_\_\_\_\_

I will not hold GFWC/CFWC, District or Clubs responsible for my entry.

\_\_\_\_\_  
Signature of Photographer

-----  
DISTRICT ORANGE CLUB \_\_\_\_\_  
Member \_\_\_\_\_  
Address \_\_\_\_\_ Telephone Number \_\_\_\_\_  
Category \_\_\_\_\_  
Brief description of photo \_\_\_\_\_

I will not hold GFWC/CFWC, District or Clubs responsible for my entry.

\_\_\_\_\_  
Signature of Photographer